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Declaration

Submitted

with Initial

Filing

**DECLARATION FOR UTILITY OR** 

**DESIGN** PATENT APPLICATION

(37 CFR 1.63)

OR

☐ Declaration

required)

Submitted after Initial

Filing (surcharge (37 CFR 1.16 (e)) PTO/SB/01 (12-97)

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Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
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#### **Attorney Docket Number** EN10502 US First Named Inventor COMPLETE IF KNOWN **Application Number** Filing Date Group Art Unit Examiner Name

| <del></del>  |  |                                     |                         |                   |   |  |  |  |
|--|--|-------------------------------------|-------------------------|-------------------|---|--|--|--|
| As a below named inventor, I hereby declare that:  |  |                                     |                         |                   |   |  |  |  |
| My residence, post office  | address, and citizenship are   | as stated below next to my          | name.                   |                   |   |  |  |  |
| I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:  Supplemental Buttery Overchange Postechon Device |  |                                     |                         |                   |   |  |  |  |
|  | the specification of which (Title of the Invention) is attached hereto OR  |                                     |                         |                   |   |  |  |  |
| was filed on (MM/I   | DD/YYYY)   | as Unite                            | d States Applica        | ition Number or P | CT International  |  |  |  |
| Application Number   | and w  | as amended on (MM/DD/Y              | vvv                     |                   | (if applicable).  |  |  |  |
| , ,  | eviewed and understand the<br>ent specifically referred to ab  | contents of the above identione.    | tified specification    |                   |   |  |  |  |
| - downersed are duty to  | disclose information which is  | material to patentability as        | defined in 37 CF        | FR 1.56.          | J   |  |  |  |
| America, listed below and hor of any PCT international   | ity benefits under 35 U.S.C.<br>PCT international applicatic<br>ave also identified below, by<br>application having a filing dat | chooling the beautiful at lea       | st one country          | other than the U  | nt or inventor's<br>nited States of<br>tor's certificate, |  |  |  |
| Prior Foreign Application<br>Number(s)   | Country  | Foreign Filing Date<br>(MM/DD/YYYY) | Priority<br>Not Claimed | Certified Cop     | py Attached?  |  |  |  |
|  |  |                                     |                         |                   |   |  |  |  |
| Additional foreign applica   | ation numbers are listed on a  | supplemental priority data          | sheet PTO/SR/           | 12B attached have |   |  |  |  |
| Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto:  I hereby claim the benefit under 35 U.S.C. 119(e) of any United States provisional application(s) listed below.   |  |                                     |                         |                   |   |  |  |  |
| Application Number   | (s) Filing Date  | (MM/DD/YYYY)                        |                         |                   |   |  |  |  |
| GO/073, 287 O1/31/1998 Additional provisional application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto.   |  |                                     |                         |                   | a<br>data sheet   |  |  |  |
| -  |  |                                     |                         |                   |   |  |  |  |

[Page 1 of 2]
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# DECLARATION — Utility or Design Patent Application

|   |                           |                  | $\stackrel{=}{=}$                  |  | girrate   |  | philicati  | 1011   |
|---|---------------------------|------------------|------------------------------------|--|---|--|--|--|
| I hereby claim the benefit under 35 U.S<br>United States of America, listed below<br>United States or PCT International appli<br>information which is material to patenta<br>and the national or PCT international filing | ication in the            | e manner prov    | vided by t                         | Si Ol Cacil Ol                             | the claims of the   | us application                           | on is not disclose   | ed in the prio                                 |
| U.S. Parent Applicat<br>Numb  | ion or PC                 |                  |                                    |  | t Filing Date<br>/DD/YYYY)  | P.                                       | arent Patent   |  |
| PCT/US99/01   | !                         | 01/2             | 199                                |  |   |  |  |  |
| Additional U.S. or PCT international  | l application             | numbers are      | isted on                           | a suppleme                                 | ental priority data   | sheet PTO/                               | SB/02B attached  | hereto   |
|   |                           |                  |                                    | s) to proseci                              | ute this applicatio   | n and to tra                             | insact all busines   | s in the Pater                                 |
| and Trademark Office connected therewi  | ith: Cu                   | ustomer Numbe    | er                                 |  |   | <b></b>                                  | Place Cus  | stomer   |
|   |                           |                  | titioner(s)                        | name/regis                                 | tration number list   | ted below                                | Number Ba  |  |
| Name  |                           | Registra         | ration                             |  | Name  |  | Reg  | istration                                      |
| Felipe ). Farley  |                           | Numb             |                                    |  | Name  | <u> </u>                                 | N  | lumber   |
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| Additional registered practitioner(s) n   | amed on si                | upplemental P    | Registerer                         | d Practitione                              | er Information sher   | et PTO/SB/                               | 02C attached he  | reto.  |
| Direct all correspondence to: (   | Customer i                | Number           |                                    |  |   |  |  |  |
|   | or Bar Cod                |                  |                                    |  | OH I  | Corre:                                   | spondence ad   | dress below                                    |
| Name Felipe ).  | Farle                     | •                |                                    |  |   |  | ·  |  |
| Name Felipe ).  | 7 7                       | <del>7</del>     |                                    |  |   | <del></del>                              |  |  |
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| City Laurenze   |                           |                  |                                    | - 1  | GH  | ZIP 3                                    | 500-13   |  |
| Country USA   | =                         | Telephone        | 1770                               |  | 27/0  |  |  | 3111   |
| I hereby declare that all statements made   | do berein c               | of my own to-    |                                    |  |   |  | 70 338   |  |
| I hereby declare that all statements mad<br>believed to be true; and further that the<br>punishable by fine or imprisonment, or t<br>application or any patent issued thereon.  | se stateme<br>both, under | nts were mad     | Jwiedge a<br>de with th<br>001 and | are true and<br>ne knowledg<br>that such w | I that all stateme<br>je that willful false<br>villful false statem | nts made of<br>e statemen<br>nents may j | on information are<br>its and the like s<br>jeopardize the v | nd belief are<br>so made are<br>alidity of the |
| Name of Sole or First Inventor  |                           |                  |                                    | ☐ A petil                                  | ition has been fi   | iled for this                            | s unsigned inv   | entor  |
| Given Name (first and mid   | ddle [if an               | yl)              |                                    |  | Family  | Name or S                                | Surname  |  |
| John W.   |                           |                  |                                    | 0  | c, 105/00   |  |  |  |
| Inventor's<br>Signature   | line                      | V Ce             | leal                               | m  | <del>) </del>   |  | Date   | 9/24/99  |
| Residence: City Watkins   | >v:11e                    | State            | 5-A                                | Country                                    | y 45/   | <del>}</del>                             | Citizenship  | 45   |
| Post Office Address // / /  | Fern                      | n soel           | STI                                | rive                                       |   | <del></del>                              |  | ·  |
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|   |                           | > A              | ZIP                                | 306  | 77  | Country                                  | 45   |  |
| Additional inventors are being nar  | med on th                 | e / supp         | lementa                            | l Additiona                                | l Inventor(s) she   | oot/e) PT(                               | 2/CR/024 ette  | - L  |

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### DECLARATION

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## ADDITIONAL INVENTOR(S) Supplemental Sheet

|                         |  |             |                 |             |  |                    | 90          |             |       |          |
|-------------------------|--|-------------|-----------------|-------------|--|--------------------|-------------|-------------|-------|----------|
| Name of Additi          | onal Joint Inventor, if  | any:        |                 |             | A neti   | tion has been file | ed for at   |             |       |          |
| Given I                 | Given Name (first and middle [if any])                         |             |                 |             | A petition has been filed for this unsigned inventor |                    |             |             |       | ventor   |
| Arth                    |  |             |                 |             |  | Family Na          | me or S     | umame       |       |          |
| Inventor's              | Arthu  | 101         | 21              |             | 7.   | Burn               | 5           |             |       |          |
| Signature               | Yumi   | 1/ 1        | <del>1</del> /. | 19          | 111  | ins                |             | Date        |       | 19/24/4  |
| Residence: City         | Plantation   | State       | FI              | <u> </u>    | Country  | , 45A              |             | Citizenshi  |       | 45       |
| Post Office Address     |  | <u> </u>    | FL<br>1+L       | Te          | rra  | re                 | <u>-</u>    |             | P.T.  | -1.3     |
| Post Office Address     | l .  |             |                 |             |  |                    |             | <del></del> |       |          |
| City                    | Plantation   |             | FL              | 1           |  | 722                |             | г           |       |          |
| Name of Addition        | onal Joint Inventor, if a                                      | State       | 176             |             |  | 33324              |             | 4           | _     |          |
|                         |  | 9           |                 |             | A petition   | on has been filed  | for this    | unsigned    | vni t | entor    |
| _                       | Given Name (first and middle [if any])  Family Name or Surname |             |                 |             |  |                    |             |             |       |          |
| Georgia                 | 19   |             |                 |             |  | More               |             |             |       |          |
| Inventor's<br>Signature |  |             |                 |             |  |                    | - 1         | ·           |       | <u> </u> |
| Residence: City         | Lakeland   | State       | FL              | G           | ouetry   | 454                |             | Date        |       | 1 6      |
| Post Office Address     | Lakeland<br>4417 No  | 4445        | F               | 4           | <u> </u>   | -17/7              |             | Citizensh   | ip    | 45       |
| Post Office Address     |  |             |                 |             | -42  | 1-6                |             |             |       |          |
| City                    | Lakeland   | State       | FL              |             |  | 33813              |             | 7,          |       |          |
| Name of Addition        | nal Joint Inventor, if ar                                      |             |                 | <del></del> | ZIP  |                    | Country     |             | 5,    |          |
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|                         | , and mode (it arry  | 11          |                 |             |  | Family Name        | or Sur      | name        |       |          |
| Inventor's<br>Signature |  |             |                 | ·           |  |                    |             |             |       |          |
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#### REGISTERED PRACTITIONER INFORMATION (Supplemental Sheet)

|                           |                        | (oupplemental Sneet) |                        |  |  |
|---------------------------|------------------------|----------------------|------------------------|--|--|
| Name                      | Registration<br>Number | Name                 | Registration<br>Number |  |  |
| Daniel K. Nichols         | 29,420                 |                      | IVAIIIDEI              |  |  |
| Frank M. Scutch, III      | 34,484                 |                      |                        |  |  |
| Val Jean F. Hillman       | 34,841                 |                      |                        |  |  |
| Lesley A. Rhyne           | 34,909                 |                      |                        |  |  |
| Dale W. Dominski          | 35,122                 |                      |                        |  |  |
| M. Mangon- Ghomashi       | 35,155                 |                      |                        |  |  |
| Andrew S. Fuller          | 37,328                 | 110                  |                        |  |  |
| Barbara R. Dontre         | 39,505                 |                      |                        |  |  |
| Scott M. Garrett          | 39,988                 |                      |                        |  |  |
|                           |                        |                      |                        |  |  |
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|                        |               |
| Application Number     | 20.1009       |
| Filing Date            | SEPT 28, 1999 |
|                        | OCHESBEE      |
| First Named Inventor   | OCIACOL.      |
| Group Art Unit         |               |
| Examiner Name          |               |
| Attorney Docket Number | EN10502US     |
| / (1001111-)           |               |

| hereby appoint:    Practitioners at Customer Number  | -                    |                          | Attorney Brown       |              |                    |  |                                 | ٦.            |
|--|----------------------|--------------------------|----------------------|--------------|--------------------|--|---------------------------------|---------------|
| Practitioners at Customer Number  OR  X Practitioner(s) named below:  Registration Number Philip H. Burrus, IV  as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the Patent and Trademark Office connected therewith.  Please change the correspondence address for the above-identified application to:  The above-mentioned Customer Number.  OR  Firm or Individual Name Address Applicant Applicant.  Assignee of record of the entire interest Certificate under 37 CFR 3.73(b) is enclosed  Signature  Signature  Registration Number  Registration Number  Registration Number  Registration Number  Registration Number  Registration Number  (P) 45,432   | Lhereby appoint:     |                          |                      |              |                    |  | mer                             | 1             |
| Practitioner(s) named below:    Name   |                      | ıstomer Number           |                      | ]            | → Nu               | mber Bar                                     | Code                            | 1             |
| Name   | OR                   |                          |                      |              | \                  |  |                                 | ١             |
| Address Intellectual Property Department Address Intellectual Property Department Address Lawrencaville City Country United States of America I am the: Applicant.  Assignee of record of the entire interest Certificate under 37 CFR 3.73(b) is enclosed  Signature  Name  Philip H. Burrus, IV (P) 45,432  (P) 45,42  (P) | X Practitioner(s) na | med below:               |                      |              | Registration N     | umber  |                                 | ١             |
| Address  Address  Intellectual Property Department  Lawrenceville  Country  United States of America  I am the:  Assignee of record of the entire interest  Signature  Signature  Philip H. Burrus, IV  White Burr |                      | Name                     |                      | <del>'</del> |                    |  |                                 | ١             |
| Please change the correspondence address for the above-identified application to:  The above-mentioned Customer Number.  OR    The above-mentioned Customer Number.  | P                    | hilip H. Burrus, IV      |                      | <del> </del> | (-7                |  |                                 | ١             |
| Please change the correspondence address for the above-identified application to:  The above-mentioned Customer Number.  OR    The above-mentioned Customer Number.  |                      |                          |                      | <del> </del> |                    |  | $\neg \gamma / \gamma / \gamma$ | 1             |
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| Please change the correspondence address for the above-identified application to:  The above-mentioned Customer Number.  OR    The above-mentioned Customer Number.  | as my/our attorney(  | s) or agent(s) to prosec | ute the applica      | orawiti      | 1                  |  |                                 |               |
| Please change the correspondence address for the above-identified application to:  The above-mentioned Customer Number.  OR    Name   Turk   Motorola Energy Systems Group   | business in the Pate | ent and Trademark Office | ce connected (       | IELEMIN      |                    |  |                                 |               |
| The above-mentioned Customer Number.  OR    X   Firm or  | Dusiness in the con- |                          |                      |              |                    |  |                                 |               |
| Motorola Energy Systems Group   Intellectual Property Department   | Please change the    | correspondence addres    | ss for the above     | e-identi     | пес аррпсанс       | ,,, (0.                                      |                                 |               |
| Motorola Energy Systems Group Intellectual Property Department Address  Address  1700 Belle Meade Court  City  Lawrenceville United States of America  Telephone  770-338-3227  Fax  770-338-3413  I am the: Assignee of record of the entire interest Certificate under 37 CFR 3.73(b) is enclosed  SIGNATURE of Applicant or Assignee of Record  Name  Signature  Motorola Energy Systems Group Intellectual Property Department State Georgia  7IP 30043  7IP 30043  Fax 770-338-3413  Fax 770-338-3413   | The above-mer        | tioned Customer Numb     | Ю.                   |              |                    |  |                                 |               |
| Address  Address  Intellectual Property Department  Address  1700 Belle Meade Court  City  Lawrenceville  United States of America  Telephone  770-338-3227  Fax  770-338-3413  I am the:  Applicant.  Assignee of record of the entire interest Certificate under 37 CFR 3.73(b) is enclosed  SIGNATURE of Applicant or Assignee of Record  Name  Signature  Signature  | OR                   |                          |                      |              |                    |  |                                 |               |
| Address  Address  Intellectual Property Department  Address  It is leade Court  City  Country  United States of America  Telephone  Telephone  I am the:  Assignee of record of the entire interest Certificate under 37 CFR 3.73(b) is enclosed  SIGNATURE of Applicant or Assignee of Record  Name  Signature  Intellectual Property Department  Address  I 770 Belle Meade Court  Fax Georgia  I P 30043  Fax 770-338-3413  Fax 770-338-3413  Fax P 770-338-3413  | X Firm or            | Motorola Energy Sys      | stems Group          |              |                    |  |                                 |               |
| Address  I 700 Belle Meade Court  Lawrenceville.  State Georgia  ZIP 30043  City  United States of America  Telephone  770-338-3227  Fax 770-338-3413  I am the: Applicant.  Assignee of record of the entire interest Certificate under 37 CFR 3.73(b) is enclosed  SIGNATURE of Applicant or Assignee of Record  Name  Signature  Reg/Vo. 78, 4445   |                      | Intellectual Property    | Department           |              |                    |  |                                 |               |
| City  Country  United States of America  Telephone  770-338-3227  Fax  770-338-3413  I am the:  Applicant.  Assignee of record of the entire interest  Certificate under 37 CFR 3.73(b) is enclosed  SIGNATURE of Applicant or Assignee of Record  Name  Signature  Reg/Vo. 38, 945  |                      | 1700 Belle Mea           | de Court             |              | Oio                | 710  | 30043                           |               |
| Telephone  Tolephone   | ,                    | Lawrenceville            |                      | State        | Georgia            |  | <u> </u>                        |               |
| Telephone  770-338-3227  I am the: Applicant.  Assignee of record of the entire interest Certificate under 37 CFR 3.73(b) is enclosed  SIGNATURE of Applicant or Assignee of Record  Name Signature  Reg/Vo. 38, 945   |                      | United States of         | America              | T            | 770 000 3/         | 113  |                                 |               |
| I am the: Applicant.  Assignee of record of the entire interest Certificate under 37 CFR 3.73(b) is enclosed  SIGNATURE of Applicant or Assignee of Record  Name Signature  Reg No. 38, 945  |                      | 770-338-3227             |                      | Fax          | 770-336-3          | +10  |                                 |               |
| Applicant.  Assignee of record of the entire interest  Certificate under 37 CFR 3.73(b) is enclosed  SIGNATURE of Applicant or Assignee of Record  Name  Reg No. 38, 945  Signature  |                      |                          |                      |              | •                  |  |                                 |               |
| Assignee of record of the entire interest  Certificate under 37 CFR 3.73(b) is enclosed  SIGNATURE of Applicant or Assignee of Record  Name  Signature  Reg/Vo. 38, 945  |                      |                          |                      |              |                    |  |                                 |               |
| SIGNATURE of Applicant or Assignee of Record  Name  Signature  Signature  Name  Name  Signature  | Applicant            | •                        |                      |              |                    |  |                                 |               |
| SIGNATURE of Applicant or Assignee of Record  Name  Signature  Signature  Name  Name  Signature  | Assigned             | of record of the entire  | interest             |              |                    |  |                                 |               |
| Name  Signature   | X Assigned           | e under 37 CFR 3.73(b    | ) is enclosed        |              |                    |  |                                 |               |
| Name FELPS TARLEY (Reg/Vo. 70) (71)  |                      | TUDE of A                | nnlicant or Ass      | ianee of     | Record             |  |                                 |               |
| Signature Surve Sandly   |                      | SIGNATURE OF A           | ppricarit or Acce    | <u></u>      | (p. 11)            | 238  | ,445                            | )             |
| Signature Surge . January  | Name                 | TEUPS JA                 | TARLE!               | 2-           | 120010             | <u>.                                    </u> | <u></u>                         |               |
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| Date 3-27-00 / Time will vary depending upon the needs of the individual ca  |                      | 201 0 //                 | /                    |              | _ =                |  |                                 |               |
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| Bu H | referred to as applicant, have invented certain new and useful improvements in   | n Supplemental                 |
|      | for which an application for a United States Patent was filed on   |                                |
| ,    | Whereas, Motorola, Inc. of Delaware, Massignee" whose post office address is 1305 E. Hanguin Scha  |                                |
| :    | sirous of acquiring the entire right, title and interest in the same;  |                                |
|      | Now, therefore, in consideration of the sum of <u>tess</u> dollars (\$_/\circ\$  |                                |
|      | knowledged, and other good and valuable consideration, I, the applicant, by the  |                                |
| ;    | and transfer unto said assignee the full and exclusive right to the said invention   | ı in the United States and the |
| •    | entire right, title and interest in and to any and all Patents which may be granted  | therefor in the United States, |
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| ı    | Patent to said assignee, of the entire right, title, and interest in and to the same,  | , for his sole use and behoof; |
|      | and for the use and behoof of his legal representatives, to the full end of the terr   |                                |
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#### ASSIGNMENT AND AGREEMENT

and valuable consideration, the receipt of which is hereby acknowledged, I, JOHN WENDELL OCLESBEE have sold, assigned and transferred, and do hereby sell, assign and transfer, unto MOTOROLA, INC., a corporation of the State of Delaware, having its principal office in Schaumburg, State of Illinois, United States of America, and its successors, assigns, and legal representatives, the entire right, title and interest for the United States of America in and to certain inventions relating to an improvement in Overcharge Protection Device and Method for Lithium-Based Rechargeable Batteries (Case No. En10661 - PCT), described, illustrated and claimed in an application for Letters Patent of the United States of America executed by me on the date indicated by my signature below, together with the entire right, title and interest in and to said application, and in and to Letters Patent which may be issued upon said application, and upon any division, extension, continuation or reissue thereof.

I hereby also sell, assign and transfer unto the said MOTOROLA, INC., the entire right, title and interest in and to said invention and in and to applications for Letters Patent therefor in all countries foreign to the United States of America, including all rights under any and all international conventions and treaties in respect of said invention and said applications for Letters Patent in foreign countries, and I further authorize the said MOTOROLA, INC. to apply for Letters Patent in foreign countries directly in its own name, and to claim priority of the filing date of the said application for Letters Patent of the United States of America under the provisions of any and all international conventions and treaties.

I hereby authorize and request the Commissioner of Patents of the United States of America to issue Letters Patent upon the aforesaid application, division, extension, continuation or reissue, to the said MOTOROLA, INC., for the sole use and behoof of said MOTOROLA, INC., its successors, assigns and legal representatives, to the full end of the term for which said Letters Patent may be granted, the same as they would have been held and enjoyed by me had this assignment not been made, and I hereby authorize and request the equivalent authorities in foreign countries to issue the patents of their respective countries to the said MOTOROLA, INC.

I agree that, when requested, I will, without charge to the said MOTOROLA, INC., but at its expense, sign all papers, take all rightful oaths, and do all acts which may be necessary, desirable or convenient for securing and maintaining patents for said inventions in any and all countries and for vesting title thereto in the said MOTOROLA, INC., its successors, assigns and legal representatives or nominees.

I covenant with the said MOTOROLA, INC., its successors, assigns and legal representatives, that the interest and property hereby conveyed is free from all prior assignment, grant, mortgage, license or other encumbrance.



Feb. DATE 09/581121

DATE

STATE OF GEORGIA

**COUNTY OF GWINNETT** 

I, Paige E. Brimer, a Notary Public in and for the State aforesaid, do hereby certify that the same person whose name is John Wendell Oglesbee subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and notarial seal this the day of Library, 1999.

Paige E. Brimer

Printed Name of Notary

Notary Public Signature

My Commission Expires May 25, 1999